

# PRINCE OF PEACE LUTHERAN CHURCH

## Serving us today :

**Pastor** . . . . . Nathan J. Pfeiffer  
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**Organists** . . . . . Tamar Pfeiffer  
**Ushers** . . . . . Mick Odenbach  
**Sunday School Superintendent** . . . . . Scott Hansen  
**Sunday School Teachers** . . . . . Larry and Steve Hansen (7<sup>th</sup>)  
Tamar Pfeiffer (5<sup>th</sup> & 3<sup>rd</sup>) . . . . . Debra Payne (1<sup>st</sup> & Pre-School)

## *Nineteenth Sunday after Trinity*

October 18, 2009

### Pre-service Meditation

*Psalm 119, XI; pg. 150*

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### Opening Hymn 544

*"While Yet the Morn is Breaking"*

*Our Order of Worship:*

### **Lutheran Hymnal pg. 5**

#### Psalm for the Day:

*(from Psalm 33)*

*P: Rejoice in the LORD, O you righteous!*

**C: For praise from the upright is beautiful.**

*P: Praise the LORD with the harp;*

**C: Make melody to Him with an instrument of ten strings.**

*P: Sing to Him a new song;*

**C: Play skillfully with a shout of joy.**

*P: For the word of the LORD is right,*

**C: And all His work is done in truth.**

*P: He loves righteousness and justice;*

**C: The earth is full of the goodness of the LORD.**

*P: Our soul waits for the LORD;*

**C: He is our help and our shield.**

*P: For our heart shall rejoice in Him,*

**C: Because we have trusted in His holy name.**

*P: Let Your mercy, O LORD, be upon us,*

**C: Just as we hope in You.**

*P: Glory be to God!*

**ALL: ♪ "Glory be to the Father.."**

### *~ The Gloria in Excelsis ~*

**"All glory be to God on high, Who hath our race befriended!  
To us no harm shall now come nigh, The strife at last is ended.**

**God showeth His good will to men,**

**And peace shall reign with us again;**

**Oh thank Him for His goodness! Amen." (TLH 237:1 adapted)**

### *- The Collect -*

*P: Let us pray - Direct us, O Lord, in all our doings with Your most gracious favor, and further us with Your continual help that in all our works begun, continued, and ended in You we may glorify Your holy name and finally by Your mercy obtain eternal salvation; through Jesus Christ, Your Son, our Lord who lives and reigns with you and the Holy Spirit, one God, now and forever.*

**ALL: ♪ "A - - men"**

### Scripture Readings

*"These are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name." - John 20:31*

**New Testament Lesson ~ 1 Corinthians 10:1-12** Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea; 2 And were all baptized unto Moses in the cloud and in the sea; 3 And did all eat the same spiritual meat; 4 And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ. 5 But with many of them God was not well pleased: for they were overthrown in the wilderness. 6 Now these things were our examples, to the intent we should not lust after evil things, as they also lusted. 7 Neither be ye idolaters, as *were* some of them; as it is written, The people sat down to eat and drink, and rose up to play. 8 Neither let us commit fornication, as some of them committed, and fell in one day three and twenty thousand. 9 Neither let us tempt Christ, as some of them also tempted, and were destroyed of serpents. 10 Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer. 11 Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 12 Wherefore let him that thinketh he standeth take heed lest he fall.

P: *Hallelujah, Hallelujah. "For we are (God's) workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them." Hallelujah! (Eph 2:10)*

ALL: ♪ **Hallelujah! Hallelujah! Hallelujah!**

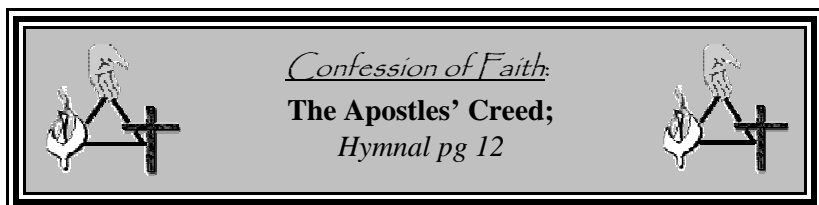
P: *Our Gospel lesson for today is from the Gospel according to Matthew, chapter twenty-one, beginning with the thirty-third verse.*

C: ♪ **Glory be to Thee, O Lord!**

**Gospel Lesson ~ Matthew 21:33-43** Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: 34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. 35 And the husbandmen took his servants, and beat one, and killed another, and stoned another. 36 Again, he sent other servants more than the first: and they did unto them likewise. 37 But last of all he sent unto them his son, saying, They will reverence my son. 38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. 39 And they caught him, and cast *him* out of the vineyard, and slew *him*. 40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen? 41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons. 42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? 43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

P: *So far the Word.*

C: ♪ **Praise be to Thee, O Christ!**



Hymn 398

*"Renew Me, O Eternal Light"*

*~ The Sermon ~*

**Isaiah 5:1-7** Now let me sing to my Well-beloved A song of my Beloved regarding His vineyard: My Well-beloved has a vineyard On a very fruitful hill. 2 He dug it up and cleared out its stones, And planted it with the choicest vine. He built a tower in its midst, And also made a winepress in it; So He expected *it* to bring forth *good* grapes, But it brought forth wild grapes. 3 " And now, O inhabitants of Jerusalem and men of Judah, Judge, please, between Me and My vineyard. 4 What more could have been done to My vineyard That I have not done in it? Why then, when I expected *it* to bring forth *good* grapes, Did it bring forth wild grapes? 5 And now, please let Me tell you what I will do to My vineyard: I will take away its hedge, and it shall be burned; *And* break down its wall, and it shall be trampled down. 6 I will lay it waste; It shall not be pruned or dug, But there shall come up briars and thorns. I will also command the clouds That they rain no rain on it." 7 For the vineyard of the LORD of hosts *is* the house of Israel, And the men of Judah are His pleasant plant. He looked for justice, but behold, oppression; For righteousness, but behold, a cry *for help*.

**WHAT MORE COULD THE LORD HAVE DONE?**

- For Israel, His Old Testament Vineyard  
- For Us, His New Testament Vineyard

*~ The Offertory ~*

♪ **Create in me a clean heart, O God...**

Hymn 411

*"From Eternity, O God"*

*~ Offering of Thankful Hearts ~ Prayers and Lord's Prayer ~  
~ The Benediction ~*

Closing Hymn 52

*"Almighty Father, Bless the Word"*

**WELCOME TO YOU ALL!** We rejoice at the opportunity to share with you the hope that is within us. We pray that you might ever desire to learn more about the glorious Son of God, our Savior from sin, Jesus Christ. If you are visiting and would like to learn more about our church, our teachings, or today's service please speak with the pastor. We hope you may be able to join us again! We ask that our visitors record their visit by signing our guest register.

**FAREWELL, DEAR SNOW BIRDS!** We wish for the Lord's blessings to Larry and Nancy as they begin their annual migration to warmer climates. Larry will be headed out first to Africa, where he will spend a few weeks with our brethren there on behalf of the Board of Missions. May the Lord richly bless your work there!

Once they get to Arizona this will be their address:

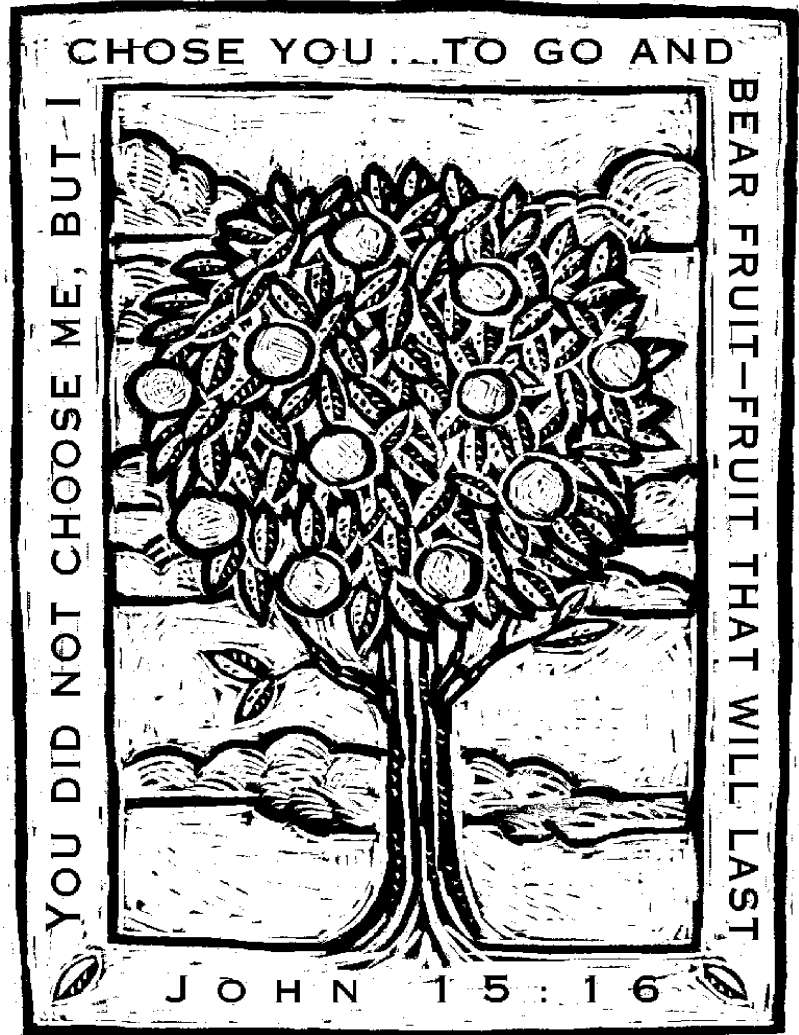
10950 W Union Hills Drive, Site 1522  
Sun City, AZ 85373

**"PRAISE GOD FROM WHOM THE BLESSING OF MUSIC FLOWS!"** is the theme for our 2009 Dakota Area Reformation Festival. This year we are blessed to have Professor John Reim from Immanuel Lutheran College, Eau Claire, WI as our guest speaker. The focus of his message will be the gift of music in the service of the Gospel. Our Reformation Festival will be held at Redeemer Lutheran Church in Bowdle, SD. The service begins at 5 p.m. on Sunday, November 1 with a fellowship meal following the service. The Ladies Aid of Redeemer will be providing the meal and those wishing to bring something may bring a desert to share. For those interested in singing in a joint choir are asked to prepare hymn 451, "Stand Up!-Stand Up for Jesus," to be sung in four parts. A group practice will take place 20 minutes prior to the service. We hope your schedule will allow you to join us as we lift up our voices in praise to our God for the many gifts which He has bestowed on His Church.

**MISSION CALENDARS** The Mission board has produced a 2010 mission calendar. Each month is dedicated to a different mission field and provides information and pictures. The calendar itself marks all major church holidays and provides a year long bible reading plan. We are asking a donation of \$3 per calendar to help cover the costs of printing and shipping. Payment can be made to the church, simply place "MDF Calendars" on the memo line of your check. The calendars are available on the table in the entry way.

**This Week @ Prince of Peace...**

<b>Today</b>	10:10	Brief Voter's Meeting
	10:15	Gospels Study / Sunday School (NT6)
<b>Wednesday</b>	4:30	Confirmation Class in OAKES
	7:30	Bible Class in Hecla (Lord's Prayer)
<b>Saturday</b>		
	10:00	Confirmation Class in BRITTON
<b>Sunday, October 25 - 20<sup>th</sup> Sunday a. Trinity</b>		
	9:00	Worship Service
	10:15	Bible Class / Sunday School (NT7)



**Prince of Peace Lutheran Church**

*Hwy 37 Hecla, SD*  
[www.hecla.lutheran.com](http://www.hecla.lutheran.com)



*Prince of Peace is a member congregation of the Church of the Lutheran Confession (CLC) Visit [www.clclutheran.org](http://www.clclutheran.org) for more information*